City of Oxford

Regular Council Meeting

Oxford City Hall

November 14th, 2023

7:00 PM

Johnson called the meeting to order at 7:03 PM. Roll call was taken. Present: Cooling, Hennes, Murphy, Johnson, Volk, Walter. Absent: None.

Citizen Forum: None.

Hennes motioned to approve the consent agendas and Cooling seconded. All ayes. Motion

carried.

Sheriff Report: None.

Library Report: Director gave FY2023 report- noting that numbers have increased in the amount of items checked out and tripled the amount of programs. Ragbri raised $1,119 and the fall book sale raised $370 and will go towards new event chairs. Director has been working on rebranding including an updated logo. Light up Oxford will have activities at the library. Window repair Murphy is obtaining quotes.

Engineer Report: Working on reports, archaeologist review survey for plant. Surveying creeks for the bridge will happen this month. Will look in Bob Speers property line survey.

Hennes motioned to approve HFC short term design. Murphy seconded. All ayes. Motion carried.

Public Works Report: Director believes we can wait until spring for dry bed removal- only half full right now. Static depth on wells- concern with the dry weather- still within levels for DNR at this point- will continue to watch. Averaging less that 50,000 gallons per month. Leaf pick up November 20th.

Fire Chief Report: None.

Planning and Zoning Report: None.

Board of Adjustment Report: None.

Vision Report: Ready for Light Up Oxford.

Hennes Motioned to approve Resolution No. 2023-19 naming depositories and signatories. Walter seconded. Roll call vote was taken. Ayes: Cooling, Hennes, Murphy, Volk, Walter. Motion carried.

Resolution No. 2023-20 will move to December Agenda to wait for full print out of ordinance.

Walter motioned to approve Public Works Director $0.50 raise for completion of Grade I Waster water certification. Cooling seconded. All ayes. Motion carried.

Hennes motioned to adjourn and Walters seconded. All ayes. Motion Carried.

Adjourned at 8:08 PM.

Heather Johnson , Mayor

ATTEST:

Taylor Tvedte, City Clerk

\*These are not official meeting minutes until approved by council.

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| **November 2023 Accounts Payables** |  | **Fund** |  |  |
| Marco Technologies | 30.05 | Library |  |  |
| City of Iowa City | 12 | General |  |  |
| Chem-Sult Inc. | 1219.4 | Water |  |  |
| South Slope | 651.8 | General/water/sewer | |  |
| MidAmerican Energy | 58.93 | General/Roads |  |  |
| Leaf | 65 | General |  |  |
| Titan Machinery | 83.5 | General |  |  |
| The Gazette | 89.06 | General |  |  |
| Linn County Rural Electric | 860.63 | Water/Roads |  |  |
| State Hygienic Laboratory | 670.5 | Water/Sewer |  |  |
| Sinclair Tractor | 1048.62 | General |  |  |
| American Outdoor Services | 2000 | General |  |  |
| PSC Distribution INC | 193.2 | Water |  |  |
| Gibert's Septic Service | 325 | Sewer |  |  |
| State Chemical Solutions | 216.53 | Sewer |  |  |
| Iowa Pump Works | 1359.3 | Sewer |  |  |
| PATS | 2270.3 | General |  |  |
| Portwood H3D Consulting | 1687.5 | Water/Sewer |  |  |
| Big Country Seeds | 8966.8 | General |  |  |
| ECICOG | 1050 | General |  |  |
| UNUM | 354.7 | General |  |  |
| US CELLULAR | 77.04 | Water |  |  |
| Meardon, Sueppel & Downer PLC | 380 | General |  |  |
| Johnson County Refuse | 5494.5 | General |  |  |
| The Depot Express | 698.98 | Roads |  |  |
| Johnson County Sheriff | 2760.33 | General |  |  |
| USA Blue Book | 575.69 | Sewer |  |  |
| Central Automotive | 7300 | General |  |  |
| Jeff's Septic Pumping | 375 | General |  |  |
| Russel's Locksmith | 196.04 | General |  |  |
| Iowa Rural Water Association | 305 | Water |  |  |
| JW Welding | 125 | General |  |  |
| VISA | 2432.92 |  |  |  |
| **Total** | 44083.32 |  |  |  |