LOCATION: City Hall, 205 N. Augusta Ave., Oxford, IA 52322
DATE: November 10th, 2026 **TIME:** 6:00PM
MAYOR: Heather Johnson **CITY CLERK:** Taylor Tvedte
COUNCIL MEMBERS: Martie Reihman, Tim Hennes, Kyle Volk, Adam Roberts, Jason Green

Public notice is hereby given that the above-mentioned government body will hold a regularly scheduled city council meeting at the date, time, and location outlined above. The agenda set forth for this meeting is as follows below. Adjustments to any meeting agendas can take place up to 24-hours prior to the scheduled meeting. Please note that all city council meetings are recorded.

Meeting Agenda

If you would like to request to be added to a city council meeting agenda or require assistance in attending a city council meeting, please contact the City Clerk, Taylor Tvedte at 319-828-4742 or oxfordcityhall@southslope.net during normal business hours and at least 3 business days prior to the next regularly scheduled meeting.

Attendees that are not listed on a city council meeting agenda may only address the city council during the public comment period of the meeting. Please refer to additional information regarding public comment below. The city council will only act on items listed on the meeting agenda.

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF THE AGENDA AS PRESENTED
3. APPROVAL OF THE CONSENT AGENDAS
    a. City Council Meeting Minutes – October 13th 2026
    b. November 2026 Accounts Payables
4. MAYORS REPORT - Heather Johnson
5. SHERIFF'S REPORT - Johnson County Sheriff's Department
6. LIBRARY REPORT - Lauren Roberts
7. EMERGENCY SERVICES REPORT - Jim Hennes, Jacinda Bunch
8. PUBLIC WORKS REPORT - Terry Stockman
    a. GIS Location Services - HR Green
9. HART FREDERICK ENGINGEERING REPORT - Ben Carhoff
    a. Sewer Plant Upgrades
    b. Center Street Bridge Replacement- Approve Final Pay Estimate
10. CITY CLERKS REPORT - Taylor Tvedte
    a. Approve City Clerks Report
    b. Bank CD discussion of Rates
    c. Approval of Urban Renewal Report
    d. State Financial Report
    e. Annual Financial Report
11. OTHER BUSINESS
    a. Free Little Library
12. PUBLIC HEARING
13. ORDINANCES and RESOLUTIONS
    a. Resolution 2026-08 Tif Certification
14. PUBLIC COMMENT: *Individuals may address the mayor and city council during this time, regarding topics that are not listed on the agenda. Individuals will be granted a maximum of 2 minutes of speaking time and are required to state their name and address for the record. No action will be taken on any topics discussed during the public comment period.*
15. UPCOMING AGENDA ITEMS TO NOTE
16. MOTION TO ADJOURN MEETING