

City of Oxford
Regular Council Meeting
Oxford City Hall
April 9th, 2024
7:00 PM

Johnson called the meeting to order at 7:00 PM. Roll call was taken. Present: Reihman, Murphy, Johnson, Volk, Walter. Absent: Hennes.

Reihman motioned to approve the agenda as presented and Walters seconded. All ayes. Motion carried.

Murphy motioned to approve the consent agendas and Volk seconded. All ayes. Motion carried.

Public Hearing None.

Ordinances and/or Resolutions: None.

Mayors Report: Council Seat Vacancy- Sean Murphy April 10th resigning. Will be posted for Seat Vacancy. May 1st City Attorney Bill Suepell will be retiring- currently looking for new attorney. City representation by Mayor Heather Johnson, Bethany Horning and Jim Hennes at the 2024 RAGBRAI Pass thru Towns Meeting on 4-6-2024.

Engineer Report: Fluodine came back with design for SBR tanks, wrong size and needs to be redone. Ben let DNR know progress in a report and has reached out to other historic districts for advice on how to preserve the historic district. Center St Bridge Update was presented two options for the bridge. Council felt the single span concrete slab bridge was in the best interest. Looking to get soil boring tests done to move forward to get price estimates.

Library Report: April 24th at 6:30pm local Author Bill Mueller will be sharing his new book Time to Ship a Steer. New features have been added to the library including a new board book shelf and activity cube in the toddler corner and additional shelving for early chapter books and graphic novels. Door count has hit a high for fiscal year at 362 patrons in the month of March.

Public Works: Council gave the go ahead to service well #5 and remove drying bed west. A new surveillance system and two dog waste stations are being purchased for the park.

Fire Report: Oxford Fire Department Kids Day. Kids Crafts, Fire Safety and Story time with Library Director Lauren, all at the Oxford Fire Station. April 8th the Citizen Lifesaving award was presented to Travis Walters, Colton Tvedte and Tony Wistrom in recognition of their courageous actions with a motor vehicle crash on March 5th 2023, rendering in lifesaving aid in the time of need.

Committee Reports: None

Clerks Report: Special Budget meeting set for April 23rd at 6:00 PM. Taylor will attend the IMFOA conference on the 18th and 19th for continuing education and City hall will be closed. Reihman made the motion to approve the March Clerks Report and Walters seconded. All ayes. Motions Carried.

Public Comments: None.

City Council Comments: Murphy mentioned the library window quote seemed high and we will be looking to get more quotes.

Walters motioned to adjourn and Reihman seconded. All ayes. Motion Carried.

Adjourned at 8:22 PM.

Heather Johnson, Mayor

ATTEST:

Taylor Tvedte, City Clerk

April 2024 Accounts Payables	\$	Fund
USA Blue Book	7188.94	water
US Cellular	77.04	water
Haynes Equipment	2763.6	Sewer
PATS auto and Tire LLC	729.7	general
Johnson County Refuse	10989	general
IAMU	749	water
UNUM	385.1	general
The Gazette	97.75	general
Hones & Bartlett Learning	257.46	Fire
PSC Distributuion	10.96	water
Rachelle K. Thompson, CPA, PLLC	4300	general
MidAmerican	274.61	general/roads
Marco	30.05	library
Leaf	65	library
Linn County REC	1078.65	water
State Hygenic Laboratory	708.5	Sewer
Johnson County Sheriff	2760.33	general
South Slope	656.89	water/roads/sewer
The Depot Express	1035.17	fire/sewer
S. Siems Grading	650	roads
Total	34807.75	